GONDWANA UNIVERSITY, GADCHIROLI

(Established by Government of Maharashtra Notification No. MISC -2007/(322/07) UNI -4 Dated 27th Sept. 2011 & Presently a State University governed by Maharashtra Public University Act, 2016 (Maharashtra Act No. VI of 2017)

National Service Scheme



Dr. Naresh M. Madavi Director (I/c.) Ph. No. - 07132-223320

पत्र क. No.GU/NSS/ 38 2/ 18

MIDC Road, Complex, GADCHIROLI – 442 605 (M.S) web: www.unigug.org Email: nssdsw.gug@ gmail.com

Dt: 23/4/2018

प्रति,

मा. प्राचार्य/ कार्यक्रम अधिकारी रा.से.यो. सर्व रासेयो महाविद्यालये, गोंडवाना विद्यापीठ, गडचिरोली.

विषयः 'आव्हान—२०१८' या आपत्ती व्यवस्थापन प्रशिक्षण शिबीरामध्ये सहभागाकरीता संलग्नित प्रपत्रामध्ये विद्यार्थ्यांची माहिती भरुन जिल्हा समन्वयक यांच्या कडे पाठविण्याबाबत.

संदर्भ : रासेयो/२०१८/(९९/१८)/सा.शि.–७ मंत्रालय कक्ष, मुंबई. दि. १९/०४/२०१८

महोदय,

उपरोक्त संदर्भाकीत विषयान्वये आपणांस कळविण्यात येते की, 'आव्हान-२०१८' या राज्यस्तरीय आपत्ती व्यवस्थापन प्रशिक्षण शिबीराचे आयोजन **दि. २५ मे २०१८ ते ०३ जून, २०१८** या कलावधीमध्ये डॉ.बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ, औरंगाबाद येथे करण्यात आले आहे. सदर शिबीरामध्ये विद्यापीठातर्फे प्रत्येक जिल्ह्यातून २० मुले, १० मुली, १ पुरुष संघनायक व १ महिला संघनायक असा एकुण ६४ लोकांचा संघ सहभागाकरीता पाठविणे अनिवार्य आहे. करीता आपल्या महाविद्यालयातील ०१ स्वयंसेवक व ०१ स्वयंसेविका यांची नावे जिल्हा समन्वयक यांच्या कडे दि. २७ एफ्रील २०१८ पर्यंत पाठवावे.

त्या अनुषंगाने आपल्या महाविद्यालयातील ईच्छुक रासेयो स्वयंसेवक/स्वयंसेविका यांची माहिती संलग्नित प्रपत्रामध्ये भरुन तातडीने जिल्हा समन्वयक यांच्या कडे सादर करावी.

(Edri

मा. संचालक (प्र.) राष्ट्रीय सेवा योजना गोंडवाना विद्यापीठ,गडचिरोली

- ०१) डॉ. एन. एस. गिरडे. जिल्हा समन्वयक रासेयो जिल्हा—चंद्रपूर मो.क. 9423677588 girdenss@gmail.com
- ०२) डॉ. शशीकांत गेडाम. जिल्हा समन्वयक रासेयो जिल्हा—गडचिरोली. मो.क. 8928892777 dr.shashigedam@rediffmail.com

AVHAN-CHANCELLOR BRIGADE TRAINING PROGRAM ON DISASTER

PREPAREDNESS

REGISTRATION FORM AND COMMITMENT CERTIFICATES PERSONAL INFORMATION

Class	DivDiv	Oll No-
Residential Address		
Taluka		
Contact detail STD Code		
Email I D		
Date of Birth		
HeightWeigh		
PARENTS INFORMATIC		
Name:		
Office Address		
Taluka	District	Pin Code
Contact detail STD Code -		
Email I D		
NSTITUTIONAL INFOR	RMATION	
Name OF College:		
Official Address		
Taluka	District	Pin Code
Contact detail STD Code -	Tel	Fax No
Email I D	website	
ame of Principal		
Residential Address		
Taluka	District	Pin Code
Contact detail STD Code -	Tel	Mobile No
Email I D	website	
ame of Program Office	r	
Residential Address		
Contact detail STD Code -	Tel	Mobile No
Email I D		
ame of University:	estation in the	~ ~ ~
Office Address		
Contact detail STD Code -	Tel	Fax No

Name of Program Coordinator	
Residential Address	
Contact detail STD Code Tel Mobile No	
Email I D website	
Other Information	
Enrollment Year of NSS:	

Note Please make a tick mark wherever applicable

Participated in

Sports	MCC/NCC	Scout/Guide	Tracking	Hiking	RSP	Civil Defense	First Aid	Home Guard
Parti	cipated in	1		L				J
Pre SRI	Pre NRD	SRD NRD Ad	venture Camp	Mega C	amp	Youth Festival	Utkarrsh	a Any other

Skills known:

	Driving	Swimming	Cooking	Photography	Report Writing	Fire Fighting
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Wish to participate

Swimming	diving	First Aid training	Fire Fighting	Any Other	
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• will like to know Procedure in police station/Legal knowledge

- Any other additional information: -----
 - 1) COMMITMENT CERTIFICATES

(Jointly Singe NSS Volunteer/Parents/Programmer officer & Certify by Principal)

A) UNDERTAKING BY THE PARTICIPATING STUDENT

I undertake to state that I shall be attending the training program of AVHAN to be held at ------University from------ to ------at my own risk.

In consideration of my being nominated at my request to undergo all types of training and also participating in any NSS training activities in/outside NSS and traveling. I undertake and agree that neither I nor my executor/administrator will make any claim against any officer of NSS/Principal /Program Coordinator/State Liaison Officer/ Youth Officer/Assistant Program Adviser/Deputy Program adviser in respect of any loss or injury to the property or person (including injury resulting in death.) which may suffer while or inconsequence of my being in training/participating in AVHAN

I further undertake to state that I shall be abiding by all rules & regulation of the camp and shall be liable for strict disciplinary action for violation of the same=

Signature of the Student

Date: -----

B)

RESPONSIBILITY CERTIFICATE

I agree as a responsible person that my Son/Daughter/Ward is being allowed to participate in the above mentioned camp to be held at ------ University at my own risk. If any accident or death occurs during this camp/program, I or any of my relation of legal heir will not demand any claim from State Govt./ University/College NSS unit, an account of my Son/Daughter /Ward being a part this camp.

Signature of the Parent/Guardian

Date: -----

C) VOLUNTEERSHIP CERTIFICATE

It is certificate that the volunteer is a confide student of the College/Institution and he/she is a regular NSS Volunteer from the year -----and has completed his/her one year of volunteer ship and he/she is neither a member of NCC nor a member of Scouts and Guides/Rovers/Rangers.

College Seal

Signature of NSS Program Officer

Signature of the Principal

2) CERTIFICATE OF MEDICAL/PHYSICAL FITNESS

Signature of the candidate: -----

I do hereby certify that I have examined the volunteer and found him/her fit for undergoing rigorous training for AVHAN- Disaster Preparedness Program the candidate whose signature given above is not suffering from any communicable or chronic disease, which may cause any hindrance due to his/her participation in the above mentioned rigorous training program.

Signature of the Medical Officer Address with Contact No Seal Date-----

3) VERIFICATION CERTIFICATE

Signature of the Program Coordinator University Seal

Date: -----

FORM OF INDEMNITY

In consideration of my son/daughter..... being nominated/selected to attend State Level Research Convention Programme and also participate in Programme undertake and agree that neither I nor my executer/administrator will make any claim against the Government of Maharashtra or against any officer of Student Welfare/Principal/Cultural incharge/team managers in respect of any loss or injury to the property or person (including injury resulting in death), which may suffer while or inconsequence of my being participating in activities in/outside Student Welfare and travelling and I understand that no compensation will be paid by Government of Maharashtra or any officer as mentioned against any such loss or injury (including injury resulting in death), and I agree so as to bind myself, executers and administrators to indemnity to the Government of Maharashtra, any Student Welfare official and any person in the service of Government of Maharashtra, against any claim which may be made any third party against them or any of them arising out of any act or default on my part during or in connection of the said programmes and journey by Road/Rail/Sea/river/flight.

Signature of the applicant

Signed by the applicant with address

In presence of

- 1) Team Manager (Gents)
- 2) Team Manager (Lady)

Date: